



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

JOHN GLENN H.S

High School and

High School

for **BOYS**

contests in

WRESTLING

to be played as follows:

(Boys' or Girls')

(Name of Sport)

LEVEL	TOURNAMENT	DAY	DATE	WEIGH IN	STARTING TIME
				TIME	
VARSITY	J.E.M 32 MAN D.E TOURNAMENT	FRIDAY	1/8/27	10:00-11:00am	Approx 1:30pm
VARSITY	J.E.M 32 MAN D.E TOURNAMENT	SATURDAY	1/9/27	8:00-9:00am	10:00am

AL ARRANGEMENTS

A. General Admission	\$10.00	F. Faculty Passes honored Both Schools	NO
B. Home Students WITH ASB Cards	\$5.00	G. Advance Sale Permitted	NO
C. Visiting Students WITH ASB Cards	\$5.00	H. Visiting Band in Uniform Admitted Free	
D. Student (Both Schools) WITHOUT ASB Card	\$10.00	With Advisor	NO
E. Children Admission	\$5.00	I. Visiting Pep Squads Admitted Free	
		With Advisor	NO

ADDITIONAL FINANCIAL TERMS: \$475 PER TEAM OR \$50 PER INDIVIDUAL WRESTLERS

MEDICAL RESPONSIBILITY: TRAINER ON SITE PLEASE BRING YOUR OWN SUPPLIES

Return to **HOST SCHOOL** by: 1st 35 TEAMS WITH PAYMENT ARE IN

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

NOTE: Important must fill out need info for registration link. Please write clearly!

Head Coach Name: _____ **Cell:** _____

Email: _____

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>JOHN GLENN H.S</u>	School Name _____
School Address <u>13520 SHOEMAKER AVE, NORWALK CA 90650</u>	School Address _____
School Phone Number <u>562-986-3332</u>	City , State _____
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, they should be notified of existing contracts before the beginning of the season.

HOST SCHOOL SHOULD BE LAST TO SIGN

Revised 3/27/19